

**City Council Minutes
November 15, 2022**

**REGULAR MEETING at City Hall
Petersburg, Illinois**

I. CALL TO ORDER

Mayor Rick Snyder called the City Council to order at 7:02 p.m.

II. PRELIMINARY MATTERS

A. Members present were Mayor Rick Snyder, Aldermen Heidi Hiser, Andrew Gain, Bruce Gorman, Rick Sonnemaker, and Mike Allison. Also present were City Clerk Ken Ortman, Treasurer David Frick, and City Attorney Jason Brokaw. Alderman Nate Grosboll was absent.

B. Mayor Snyder led the Council in the Pledge of Allegiance to the Flag of the United States of America.

C. A motion was made by Alderman Gain and seconded by Alderman Gorman to approve the agenda as presented. VOTES: Sonnemaker, yes; Gorman, yes; Molohon, yes; Grosboll, yes; Gain, yes; Allison, yes. Mayor Snyder declared the MOTION CARRIED.

III. CITY CLERK

A. The City Clerk presented the Warrant List and Accounts Payable. A motion was made by Alderman Gorman and seconded by Alderman Gain to approve payment of the bills as listed on the Warrant List and Accounts Payable. VOTES: Gorman, yes; Hiser, yes; Gain, yes; Allison, yes; Sonnemaker, yes. Mayor Snyder declared the MOTION CARRIED.

B. A motion was made by Alderman Sonnemaker and seconded by Alderman Gain to approve the minutes of November 1, 2022 Regular Meeting. VOTES: Hiser, yes; Gain, yes; Allison, yes; Sonnemaker, yes; Gorman, yes. Mayor Snyder declared the MOTION CARRIED.

C. A motion was made by Alderman Gain and seconded by Alderman Allison to approve the minutes of November 7, 2022 Special Meeting. VOTES: Gain, yes; Allison, yes; Sonnemaker, abstain; Gorman, abstain; Hiser, yes; Mayor, yes. Mayor Snyder declared the MOTION CARRIED.

Alderman Grosboll arrived at 7:07 p.m.

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IV. HEARING OF CITIZENS

None

V. DEPARTMENTAL REPORTS

A. Water

1. Water Collector's Monthly Report. Water Collector Georgia Ed gave the Water Collector's Report for the month of October 2022. The Department has sold 475,000 gallons more than this month last year. This gives an increase of \$13,283. YTD, \$100,964 more than last year. A motion made by Alderman Gorman seconded by Alderman Gain to approve the Water Collector's Report for October 2022 and the adjustments as presented. VOTES: Gain, yes; Allison, yes; Sonnemaker, yes; Gorman, yes; Hiser, yes; Grosboll, yes. Mayor Snyder declared the MOTION CARRIED.

2. Water Superintendent's Monthly Report. Water Superintendent Dave Troxell gave the Superintendent's Report for October 2022. Sewer at Village Green has 300 ft of pipe to be laid and one manhole then we'll go through and put the taps in.

The new well project. The company is suppose to be here the 1st week of December to drill the test well. The end of December we will start laying the pipe from well location to the plant.

B. Street

1. Street Superintendent's Monthly Report. Working on getting leaves removed from the Storm Sewer Drains. Ready for any snow that might crop up. Stop signs are working for all locations.

C. Zoning

1. TIF Allocation. Discussion of previous approved applications of November 7, 2022.
 - A. Yellow Door. A motion made by Alderman Gain seconded by Alderman Grosboll to allocate \$8500.00 of TIF money for

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their New Business Incentives Application. VOTES: Allison, yes; Sonnemaker, yes; Gorman, yes; Hiser, abstain; Grosboll, yes; Gain, yes. Mayor Snyder declared the MOTION CARRIED.

- B. Therapy on the Square. A motion made by Alderman Allison seconded by Alderman Gorman to allocate \$15,000.00 of TIF money for their New Business Incentives Application. VOTES: Sonnemaker, yes; Gorman, yes; Hiser, yes; Grosboll, yes; Gain, yes; Allison, yes. Mayor Snyder declared the MOTION CARRIED.
- C. HoF The Hubb. A motion made by Alderman Grosboll seconded by Alderman Sonnemaker to allocate \$2,000.00 of TIF money for their Existing Business & Expansion Program Application. VOTES: Gorman, yes; Hiser, yes; Grosboll, yes; Gain, yes; Allison, abstain; Sonnemaker, yes. Mayor Snyder declared the MOTION CARRIED.
- D. HoF The Hubb. A motion made by Alderman Gorman seconded by Alderman Grosboll to allocate \$6,000.00 of TIF money for the Façade Improvement Grant Application. VOTES: Hiser, yes; Grosboll, yes; Gain, yes; Allison, abstain; Sonnemaker, yes; Gorman, yes. Mayor Snyder declared the MOTION CARRIED.
- E. Duey mentioned that the Planning Commission will be bringing their recommendation on the Annexation of Village Green to the Council on December 6, 2022.

VI. OFFICERS' REPORTS

A. Mayor's Report

- 1. River bank and park clean-up. Dan Williams gave a talk on Future Plans for Sangamon River Development.
- 2. Ordinance 2022-11 **AN ORDINANCE AUTHORIZINGAN INTERGOVERNMENTAL AGREEMENT FOR PARTICIPATION IN THE MUTUAL AID BOX ALARM SYSTEM (MADAS MASTER AGREEMEMT 2022)**. A motion made by AldermanGorman seconded by Alderman Allison to approve Ordinance 2022-11 **AN ORDINANCE AUTHORIZINGAN INTERGOVERNMENTAL AGREEMENT FOR PARTICIPATION IN THE MUTUAL AID BOX ALARM SYSTEM (MADAS MASTER AGREEMEMT 2022)**. VOTES: Grosboll, yes; Gain, yes; Allison, yes; Sonnemaker, yes; Gorman, yes, Hiser, yes. Mayor Snyder declared the MOTION CARRIED.
- 3. Village Green. Discussion on Draft Agreement for Village Green Subdivision and three adjacent parcels. A Draft agreement that will be included in the Annexation agreement.

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B. Treasurer's Report

1. The Treasures report was presented. A motion made by Alderman Gain seconded by Alderman Gorman to approve the Treasures Report as presented. VOTES: Gain, yes; Allison, yes; Sonnemaker, yes; Gorman, yes, Hiser, yes Grosboll, yes. Mayor Snyder declared the MOTION CARRIED.

VI. STANDING COMMITTEES' REPORT

None

A. Building and Grounds

B. Fire

C. Parks and Playgrounds

D. Personnel

E. Streets

F. Water/Sewer

G. Police

H. Finance

VII. SPECIAL COMMITTEES' REPORT

None

X. Old Business

1. The Mayor asked City Attorney about the progress with the money from the County in regard to Covid money.
2. Discussion on the Christmas tree lights and leaving the lights on the tree off till December 2, 2022.
3. The Mayor asked Alderman Gain on the progress of an Ordinance Officer.
4. Police Department needs a copy of the latest burning ordinance.

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5. Discussion on purchase of a new Fire Truck and applying for a State Fire Marshal loan at 1% or contacting Alliance Community Bank for a loan.

X. NEW BUSINESS

XII. ADJOURNMENT

A motion was made by Alderman Allison and seconded by Alderman Gain to adjourn the meeting. VOTES: Allison, yes; Sonnemaker, yes; Gorman, yes; Hiser, yes; Grosboll, yes; Gain, yes. Mayor Snyder declared the MOTION CARRIED.

Meeting Adjourned at 8:29 p.m.

Respectfully submitted,



Kenneth Ortman, City Clerk

Approved: December 6, 2022